

October 17, 2024

EDWARD J. EMMONS, CLERK

U.S. BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA



Signed and Filed: October 16, 2024

DENNIS MONTALI

U.S. Bankruptcy Judge

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*Attorneys for Debtors and
Reorganized Debtors*

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

In re:

PG&E CORPORATION,**- and -****PACIFIC GAS AND ELECTRIC
COMPANY,****Debtors.**☐ Affects PG&E Corporation☐ Affects Pacific Gas and Electric Company☒ Affects both Debtors

** All papers shall be filed in the Lead Case,
No. 19-30088 (DM).*

Case No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

**ORDER APPROVING STIPULATION
BY AND BETWEEN REORGANIZED
DEBTORS, PERA, AND RKS
CLAIMANTS REGARDING
SCHEDULE TO FILE SUPPLEMENTAL
OBJECTIONS TO PERA COMPLAINT
AND SECOND RKS AMENDMENT**

1 The Court having considered the *Stipulation By and Between Reorganized Debtors, PERA,*
2 *and RKS Claimants Regarding Schedule to File Supplemental Objections to PERA Complaint and*
3 *Second RKS Amendment*, dated October 14, 2024 (the “**Stipulation**”),¹ entered into by PG&E
4 Corporation and Pacific Gas and Electric Company, as reorganized debtors (the “**Reorganized**
5 **Debtors**”) in the above-captioned cases (the “**Chapter 11 Cases**”), the Public Employees
6 Retirement Association of New Mexico (“**PERA**”), and the Rolnick Kramer Sadighi LLP
7 Claimants (the “**RKS Claimants**,” and together with the Reorganized Debtors and PERA, the
8 “**Parties**”); and pursuant to such Stipulation and agreement of the Parties, and good cause
9 appearing,

10 **IT IS HEREBY ORDERED THAT:**

- 11 1. The Stipulation is approved.
- 12 2. The date by which the Reorganized Debtors must file a supplemental objection to
13 the PERA Complaint is extended to November 21, 2024.
- 14 3. The date by which the Reorganized Debtors must file a supplemental objection to
15 the Second RKS Amendment is extended to November 21, 2024.
- 16 4. This Court shall retain jurisdiction to resolve any disputes or controversies arising
17 from this Order.

18 APPROVED AS TO FORM AND CONTENT:

19 Dated: October 14, 2024

20 **LABATON KELLER SUCHAROW LLP**

21 By: /s/ Thomas G. Hoffman, Jr.
22 *Attorneys for PERA*

23 **ROLNICK KRAMER SADIGHI LLP**

24 By: /s/ Richard A. Bodnar
25 *Attorneys for RKS*

26 ** END OF ORDER **

27 ¹ Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to
28 them in the Stipulation.